PEW SHEET

Sunday 27th August: Twelfth Sunday after Trinity

Vicar: Revd Louise Holliday - revdlouiseholliday@gmail.com / 01636 704811

St Giles' Community Hall Bookings: Deborah Pollard - 01636 672923

Vestry Hour in St Giles: Every Tuesday 6.00 - 7.00 pm

www.bbc-churches.org.uk

Thursday 31st August
1.30 pm Funeral of Margaret Crombie, All Saints, Coddington

COMING SOON!

Tuesday 5th September
2.00 pm Funeral of Tom Scott, St Giles

Wednesday 6th September
7.30 pm Encounter (online) resumes

Saturday 9th September
Notts Historic Trust Churches Ride & Stride

- St Giles OPEN
  Volunteers needed to steward, please sign list at back of church.
  Please sponsor our riders and striders.
- All Saints Coddington OPEN
  2.00—4.00 pm Autumn Fete, All Saints, Coddington

Saturday 23rd September
7.30 pm Music for an Autumn Evening, St Giles
Tickets now available from Alison Wilson. £10.

Sunday 24th September
10.00 am Harvest Festival, St Giles
12.30 pm Followed by Harvest Bring & Share Lunch in St Giles' Community Hall
4.00 pm Harvest Festival, Barnby

Sunday 1st October
3.00 pm Harvest Festival, Coddington

Saturday 7th October
7.30 pm Fun Quiz Night, All Saints, Coddington

Sunday 8th October
4.00 pm Songs of Praise (Balderton Churches Together) The Salvation Army

Saturday 28th October
7.00 pm Cabaret Evening, St Giles' Community Hall

Sunday 29th October
6.00 pm Commemoration Service, St Giles

Saturday 4th November
3-5pm Afternoon Tea, St Giles' Community Hall

RESUMING IN SEPTEMBER FOLOWING AN AUGUST BREAK

Youth Group:
8th September at 7.30 pm, St Giles' Community Hall
Men's Breakfast:
9th September at 9.30 am, St Giles' Community Hall
4 @ The Hall:
17th September at 4pm, St Giles' Church
(not the hall on this occasion)
Sunday Together at Barnby:
24th September at 4pm, All Saints, Barnby

"BEING WITH" Home Group

An introduction to Christianity with a difference. At its heart is the idea that God's greatest desire is to be with us in Jesus.

Please join us for this course, **starting on Monday 4th September at 7.30 pm and taking place fortnightly at the home of Fi and Billy in Barnby.**
There will be 10 sessions in total.

The course uses storytelling, wondering and reflection to encourage and welcome the insights that each person brings.

For more information and to sign up please contact Revd Louise at revdlouiseholliday@gmail.com or call her on 01636 704811.

HELP TO RAISE MONEY FOR ST GILES' YOUTH GROUP by shopping in Lincolnshire Co-Op

We are delighted that St Giles' Youth Group has been chosen as one of the community champions for Lincolnshire Co-Op from September - October 2023.

If you have a Lincolnshire Co-Op Dividend Card and shop in the Bowbridge Road or Newark Central (Albert Street) during that time, Lincolnshire Co-Op will donate funds to the youth group. Please help to support our work with our young people across the Benefice. Thank you!

You can now give online to the work of our churches by scanning the QR Codes here:

All Saints, Barnby in the Willows

St Giles, Balderton

All Saints, Coddington

READINGS FOR 27th AUGUST

Collect

God of constant mercy, who sent your Son to save us; remind us of your goodness, increase your grace within us, that our thankfulness may grow, through Jesus Christ our Lord.

Exodus 1. 8-2.10

Now a new king arose over Egypt, who did not know Joseph. [9] He said to his people, 'Look, the Israelite people are more numerous and more powerful than we. [10] Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land.' [11] Therefore they set taskmasters over them to oppress them with forced labour. They built supply cities, Pithom and Rameses, for Pharaoh. [12] But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. [13] The Egyptians became ruthless in imposing tasks on the Israelites, [14] and made their lives bitter with hard service in mortar and brick and in every kind of field labour. They were ruthless in all the tasks that they imposed on them.

[15] The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, [16] 'When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live.' [17] But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. [18] So the king of Egypt summoned the midwives and said to them, 'Why have you done this, and allowed the boys to live?' [19] The midwives said to Pharaoh, 'Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them.' [20] So God dealt well with the midwives; and the people multiplied and became very strong. [21] And because the midwives feared God, he gave them families. [22] Then Pharaoh commanded all his people, 'Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live.'

Now a man from the house of Levi went and married a Levite woman. [2] The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him for three months. [3] When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. [4] His sister stood at a distance, to see what would happen to him.

[5] The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. [6] When she opened it, she saw the child. He was crying, and she took pity on him. 'This must be one of the Hebrews' children,' she said. [7] Then his sister said to Pharaoh's daughter, 'Shall I go and get you a nurse from the Hebrew women to nurse the child for you?' [8] Pharaoh's daughter said to her, 'Yes.' So the girl went and called the child's mother. [9] Pharaoh's daughter said to her, 'Take this child and nurse it for me, and I will give you your wages.' So the woman took the child and nursed it. [10] When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, 'because', she said, 'I drew him out of the water.'

Romans 12. 1-8

I appeal to you therefore, brothers and sisters,[a] by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual[b] worship. [2] Do not be conformed to this world,[c] but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

[3] For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. [4] For as in one body we have many members, and not all the members have the same function, [5] so we, who are many, are one body in Christ, and individually we are members one of another. [6] We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; [7] ministry, in ministering; the teacher, in teaching; [8] the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Matthew 16. 13-20

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' [14] And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' [15] He said to them, 'But who do you say that I am?' [16] Simon Peter answered, 'You are the Messiah,[a] the Son of the living God.' [17] And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. [18] And I tell you, you are Peter,[b] and on this rock[c] I will build my church, and the gates of Hades will not prevail against it. [19] I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' [20] Then he sternly ordered the disciples not to tell anyone that he was[d] the Messiah.

Post Communion Prayer

God of all mercy, in this eucharist you have set aside our sins and given us your healing; grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen**

ACCOMPLISH CHILDREN'S TRUST

The Wednesday Group are meeting on the 13th September in St Giles Community Hall where Sue Baldock will give an update on her recent visit to the Accomplish Children's Trust. This is a charity working with Africa's disabled children. New members are always welcome. Further details are available from Kath Hirst 01636 700267.

Keep those squares coming..

Thank you so much to everyone who is making squares for our prayer blankets/shawls. Please do keep them coming. The recipients so far have been absolutely delighted with their gift.

For more information contact
Maddie Gibson on 07733136440

The BBC Group of Churches

St Giles, Balderton, All Saints, Barnby in the Willows & All Saints, Coddington